

**Our Mission is to prepare and support all students within a culture of excellence to do their best and to be their best so that each can be a successful contributing citizen, able to adapt to change, and to successfully respond to the future.**

**RSU 16  
Mechanic Falls \* Minot \* Poland  
The 11<sup>th</sup> Regular School Board Meeting for 2022 - 2023 will be held  
Wednesday, June 14<sup>th</sup> @ 6:30 p.m.  
>>>> PRHS LIBRARY <<<<<**

Please click the link below to join the webinar:  
<https://us06web.zoom.us/j/87038027522?pwd=Z0lzSVY4UEY3QndaRGVxL0pTR2FIZz09>  
Passcode: 194909

**6:00 p.m. Reception**  
**for the following staff who will be retiring June 30, 2023:**  
***Laurie Sevigny, Fred Barlow, Tom Chaisson, Mike Morrisette, Elizabeth Fox,***  
***Catherine Rogers, Bruce Withers and Joseph Elliott*** (Class of 2023 School Board Student Representative)

**Acknowledgement/Appreciation for service as an  
RSU 16 School Board Member to *Amber Lyman***

## AGENDA

- 1.0 **CALL TO ORDER:** Mary Martin  
Pledge of Allegiance & Mission Statement
- 2.0 **PUBLIC COMMENT: (15 minutes)**
- 3.0 **RECOGNITIONS/ACKNOWLEDGEMENTS: (5 minutes)**  
Thank You *Amber Lyman* for your service as an RSU 16 School Board Member  
Congratulations to Adult Education student, *Meagan Snow*, who was recognized as our Optimist Student of the Month for May.  
Best Wishes to *Ken Healey* and *Fred Barlow* on your new endeavors.  
Congratulations to our 2023 Graduation Class  
Congratulations to our Adult Education 2023 Graduation Class  
Congratulations to our PRHS Student Athletes:  
*Nolan Garey* - State Champion in the 110m Hurdles; *Nolan Garey* - State Champion in the 300m Hurdles;  
*Nick Garey* - 6th place 100m Dash; *Alerick Sands* - 7th place 1600m Race Walk; *Nick Garey* - 4th and  
*Gio Warren* 7th in the 200m; Boys 4x100m Relay: 2nd place - *Nick Garey, Cadyn Langlois, Gio Warren,* and  
*Nolan Garey; Arianna Gammon* - 8th place 100m  
Congratulations to our BMWMS Student Athletes:  
*Regan Wakem* won the 100 yard dash (14.29 seconds); *Payton Rose* finished third in the 800m (2:54.64); *Whittier Middle School Girls* won the 4x400m relay (4:47.31); *Regan Waken* won the high jump (4'8"); Whittier Middle School finished 1st (*Alyssa Mason*, 104'7"!); 2nd (*Payton Blake*, 79'7"); and 3rd (*Madeline Ellis*, 78'5") in the discus. Whittier finished 1st (*Alyssa Mason*, 31'6") and 2nd (*Payton Blake*, 27'3") in the shot put.  
Congratulations PCS - The May 27<sup>th</sup> annual Community Day was a HUGE success! Each grade did a different activity from planting, to making blankets for animals in the shelter, to washing fire trucks and buses, to collecting food for the food pantry. Good fun was had by all and our community is a better place because of everyone's efforts.

**Congratulations to *Emma Moreau* and *Nicholas Garey* hosted by [Representative David Boyer](#) at the State House. They are Poland Regional High School's Valedictorian and Salutatorian.**

- 4.0 AGENDA ADJUSTMENT:**
- 5.0 PRESENTATION: (20 minutes) None**
- 6.0 CONSENT AGENDA INTRODUCTION: (5 minutes)**  
Approve 10<sup>th</sup> Regular Meeting Minutes of 5/8/23

**Notification of Teacher & Support Staff New Hires:**

Stephanie Dodge, School Counselor - MCS/ESS  
Chelsea Davis, Special Ed Teacher - TBD  
McKenna Canty, Grade 2 Teacher - PC  
Kenneth Keepes, Social Studies Teacher - PRHS  
Debra Peters, Bus Driver - District  
Linda Harvey, Bus Driver - District  
Science Teacher, to be named - PRHS  
Speech Pathologist, to be named - ESS  
Coach Field Hockey, Nyah Levesque - MS  
Coach Fall & Winter Cheer, Kristin Harris - PRHS

**Notification of Retirement:**

**Notification of Resignations:**

Josie Guarino, Teacher - PCS  
Monique Lebel, Ed Tech - PCS

**Sub Committee May Minutes**

Operations  
Personnel & Finance  
Educational Policy

**Friends of RSU 16 May Minutes**

- 7.0 ACCEPTANCE OF THE FINANCIAL SUMMARIES: (10 minutes)**  
Approve Financial Summary as recommended by the Personnel & Finance Subcommittee at their 5/22/2023 meeting.
- 8.0 SUPERINTENDENT’S REPORT: (10 minutes)**
- 9.0 ASSISTANT SUPERINTENDENT’S REPORT: (10 minutes)**

- 10.0 NEW BUSINESS: (5 minutes)**
  - Approve Assessment Warrants & Installment Schedules
  - Motion to certify the results of the June 13<sup>th</sup> referendum:

**Mechanic Falls: XX**  
Question #1:    Yes                      No                      Blank  
**Total Ballots =**

.....  
**Minot:                      XX**  
Question #1: :    Yes                      No                      Blank  
**Total Ballots =**

.....  
**Poland:                      XX**  
Question #1:    Yes                      No                      Blank  
**Total Ballots =**

.....  
Question #1: **Combined Total** =        **YES -**                      **NO -**                      **Blank -**

- To authorize the superintendent to hire teachers/administrators over the summer, if need be.
- To approve the bid by C. Caprara Food Service Equipment for the purchase of a new dishwasher for PCS as recommended by the Operations Subcommittee at their 5/22/2023 meeting.
- To approve the bid by Anthony Russen for the sale of the 2016 Dodge MiniVan.

**11.0 OLD BUSINESS: (15 minutes)**

Futures Task Force Report

**12.0 POLICIES: (10 minutes) none**

**13.0 REPORTS TO THE SCHOOL BOARD:**

Student Representative: **(5 minutes)**

Report of the School Board Chair: **(5 minutes)**

- Attendance
- No June or July Subcommittee Meeting
- 23-24 School Board Meeting Dates Reminder
- 23-24 Subcommittee Meeting Dates Reminder
- Subcommittee Membership
- Stipend Distribution Reminder

**14.0 ADMINISTRATIVE INFORMATION:**

ATeam Reports (hd-mins)

**15.0 COMMUNICATIONS:**

**16.0 HANDOUT:**

**17.0 EXECUTIVE SESSION:**

To enter into Executive Session regarding Labor Contract Negotiation discussions pursuant under 1 M.R.S.A. § 405 (6) (D)

**18.0 REMINDERS:**

**19.0 ADJOURNMENT:**